

District 2

Fee: \$15 (write Check to Studio 60)

Who: Men & Women Ages 50 and up from the Counties of Cullman, DeKalb, Jackson, Lawrence, Limestone, Madison, Marshall, & Morgan

If you are from a different Alabama county or have questions, call...

Debbie Martinez (256) 880-7080

Registration Deadline:

May 23, 2025



/ District 2 Masters Games of Alabama

Where: Athens Rec Center

21281 Sportsplex Loop
Athens, AL 35611

Directions: Call (256) 233-8740

June 11, 2025 Events:

Domino Doubles
Domino Singles

June 13, 2025 Events:

Basketball Free Throw
Cornhole
Rook
Softball Throw

Table Tennis: TBA

Details:

Those that register for Table Tennis will be called when the date and location are decided. We will hold it closest to where the participants live.

Where: Studio 60

2200 Drake Ave. SW
Huntsville, AL 35805

Directions: Call (256) 880-7080

June 20, 2025 Events:

Billiards
Nerf Throw and Frisbee Throw
Shuffleboard

Where: AMF River City Lanes

3117 6TH Ave. SE
Decatur, AL 35603

Directions: Call (256) 353-3162

June 27, 2025:

Bowling (additional \$15 fee)

Do not fill out our District Form for the below events. They have separate forms & fees.

Contact Sandi Wilson at 205-978-0163 for...

3-on-3 Basketball Tournament

Contact Daisy Bolden at 334-240-4667 for...

Golf Singles and 2-man Scramble

**The following event will compete ONLY at the State Games.
Call Debbie Martinez at (256) 880-7080
by July 15 for more information or
to register for this event:**

5K Run/Walk

You must qualify at **these** District games in order to compete at the State Games in Trussville, AL October 6 – 9, 2025.

2025 Masters Games District 2 Schedule

Your name tag and district shirt can be picked up on your *first day* of events.

The days that list "Registration Opens" will have a table set up to get your shirt & name tag. The days that do not list "Registration Opens" are days you will go to your event to get them.

Wednesday, June 11, 2025 Athens Rec Center

8:30 am	Domino Singles (ALL) (50 minutes per match) <i>Shirts will be handed out as you check in.</i>
11:30 am	Lunch
12:15 pm	Domino Doubles (ALL) (50 minutes per match)

Friday, June 13, 2025 Athens Rec Center

Men's Schedule

8:30 am	Registration Opens
9:00 – 9:30 am	Softball Throw - awards given at lunch
9:30 am	Cornhole
10:15 - 11:15 am	Basketball Free Throw
11:15 am	Basketball Free Throw Playoffs
11:30 am	Lunch begins for those that are available
12:15 pm	Rook (ALL)

Women's Schedule

8:30 am	Registration Opens
9:00 - 10:00 am	Basketball Free Throw
9:30 - 10:30 am	Softball Throw - awards given at lunch
10:00 am	Basketball Free Throw Playoffs
10:30 am	Cornhole
11:30 am	Lunch begins for those that are available
12:15 pm	Rook (ALL)

Friday, June 20, 2025 Studio 60 in Huntsville

Men's Schedule

8:30 am	Registration Opens
9:00 am	Shuffleboard
10:00 am	Billiards
11:30 am	Lunch Begins (ALL)
12:00 pm	Nerf & Frisbee Throw (ALL)

Women's Schedule

8:30 am	Registration Opens
9:00 am	Billiards
10:00 am	Shuffleboard
11:30 am	Lunch Begins (ALL)
12:00 pm	Nerf & Frisbee Throw (ALL)

Friday, June 27, 2025 AMF in Decatur

9:00 am	Bowling (ALL)
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Date & Location TBA: Masters Games staff will call all that register for Table Tennis to inform them of its date and location. A location closest to all participants will be chosen for this event.

Time TBA	Table Tennis (ALL)
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Details On Some Events (red ink denotes a rule that was added in the last few years):

- **Basketball Free Throw:** Men shoot **20**. (Ages 50-79 from 15 foot Free Throw Line. 80+ from 12 feet.)
Women shoot **10** from 12 feet. (Goal for ages 80+ will be lowered to **8 feet**.)
- **Cornhole:** Matches are 6 frames. Ages 50 - 69 throw from **20** feet. Ages 70+ throw from **15** feet.
- **Nerf & Frisbee Throw:** 8 throws of each from 15 feet. Tie breakers will consist of 3 throws from 20 feet.
If points are scored and tie again, 5 feet will be added to the distance.
- **Shuffleboard:** Matches are 6 frames.

2025 Masters Games of Alabama Entry Form

Please type or print all information

DISTRICT 2

Last Name		First Name		M.I.	
Address		City		County	Zip
() Phone Number		Male	Female	Date of Birth	
E-mail Address: _____ How many years have you participated in Masters Games? _____					
Allergic to any medication? _____ If yes, type(s): _____					
Yes No					
District shirt size _____ S _____ M _____ L _____ XL _____ 2XL _____ 3XL					
Age Group (please check the age group you will be in on December 31 of this year)					
50-54	55-59	60-64	65-69	70-74	75-79 80-84 85-89 90+
If you are affiliated with a senior center, recreation center, or other senior group, please print the name of the center below: _____					

Please list someone with a telephone for emergency contact:

Name	Phone Number
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Fees (please circle what you are paying): *Make checks payable to "Studio 60".*

*You do **not** have to pay the "State" fees now. They can be paid after you complete the District Games. A form will be sent to you by August notifying you of all the events you qualified in for the State Games and any additional fees needed for State Games.*

But, you must pay the "District Fees" when you turn in this form. This is due by May 23, 2025.

District Registration Fee: \$15

District Bowling Fee: \$15

I wish to make a tax-deductible donation to *District 2 Masters Games of Alabama* \$ _____

For information regarding District Games,
please contact:

Debbie Martinez at (256) 880-7080.

Mail this to: STUDIO 60 Senior Center
Attn: Debbie Martinez
2200 Drake Avenue SW
Huntsville, AL 35805

Please read and sign the back side, check the events you will be entering, then return form with fees.

RELEASE AND AUTHORIZATION

IT IS STRONGLY URGED THAT INDIVIDUALS PARTICIPATE ONLY IN THOSE EVENTS FOR WHICH THEY ARE IN GOOD PHYSICAL CONDITION TO TAKE PART. IT IS STRONGLY RECOMMENDED THAT PARTICIPANTS CONSULT THEIR DOCTORS REGARDING PRACTICE, PREPARATION, AND COMPETITION IN THE MASTERS GAMES OF ALABAMA PROGRAM.

I recognize and understand that the preparation and the competition...

- may necessitate strenuous physical activity
- could possibly activate any unrecognized pre-existing disorders which I may have, thereby resulting in serious or life-threatening physical harm to me.

I, THE UNDERSIGNED, BEING OF LAWFUL AGE, DO HEREBY FOR HEIRS, MY EXECUTORS, ADMINISTRATORS, AND MYSELF, RELEASE THE Masters Games of Alabama, Inc., its agents and employees, and all the individuals, agencies, corporations or other entities sponsoring The Masters Games, from any and all liability for any loss, cost, damage, or injury of any kind which I may incur as a result in whole or in part of my participation in Masters Games.

This release covers, but is not limited to, all foreseen and unforeseen bodily and personal injuries, pain and suffering, mental anguish and property damage which I may incur as a participant in the Masters Games.

In addition, I hereby authorize the Masters Games of Alabama, Inc., its agents, and employees, and all individuals, agencies, corporations, or other entities sponsoring The Masters Games (hereby referred to collectively as "sponsors") to use, reproduce, and publish my name in any media advertising of the events and any and all pictures taken of me as a participant in the Masters Games. I further release the sponsors from any and all claims arising out of or connected with the use or publications of such pictures for business purposes or for any purposes as the sponsors may, in their sole discretion, determine. The sponsors have made no representations to me concerning the use of my picture. I understand that I will not receive any pay or other compensation from the sponsors for their use of my picture under their authorization.

I HAVE READ THE FORGOING RELEASE AND FULLY UNDERSTAND IT.

This is the _____ day of _____ 2025.

Signature

Witness

Please check the events that you will participate in for District *Masters Games* this year.

Wednesday, 6/11/25 (Athens Rec Center):

- ☐ Domino Singles
- ☐ Domino Doubles (partner: _____)
- ☐ **LUNCH**

Friday, 6/13/25 (Athens Rec Center):

- ☐ Basketball Free Throw
- ☐ Cornhole
- ☐ Rook (partner: _____)
- ☐ Softball Throw
- ☐ **LUNCH**

Friday, 6/20/25 (Studio 60):

- ☐ Billiards
- ☐ Nerf Throw and Frisbee Throw
- ☐ Shuffleboard
- ☐ **LUNCH**

Friday, 6/27/25 (AMF in Decatur):

- ☐ Bowling

Date and Location TBA:

- ☐ Table Tennis

Registrations due May 23, 2025.