

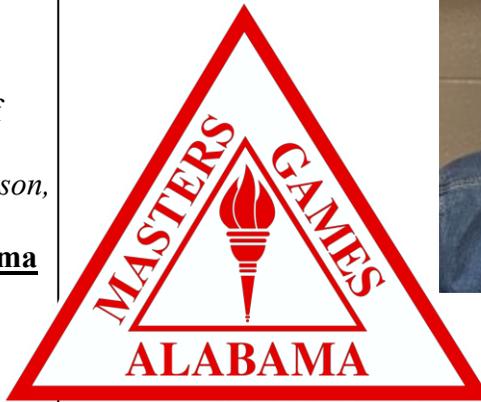
# District 2

**Fee:** \$15 (write Check to  
*MG District 2*)  
**Who:** Men & Women Ages 50  
and up from the Counties of  
*Cullman, DeKalb, Jackson,  
Lawrence, Limestone, Madison,  
Marshall, & Morgan*

**If you are from a different Alabama  
county or have questions, call...**

Kylie Bolyard (256) 606-4352

**Registration Deadline:**  
May 15, 2026



Hall of Fame  
Inductees for  
2025



/ District 2 Masters  
Games of Alabama

**Where: Athens Rec Center**  
21281 Sportsplex Loop  
Athens, AL 35611

**Directions:** Call (256) 233-8740

**June 10, 2026 Events:**

Domino Doubles  
Domino Singles

**June 12, 2026 Events:**

Basketball Free Throw  
Cornhole  
Rook  
Softball Throw

**Table Tennis:** Choose one location.

**Details:** June 24, 2026 at 1:00 pm

**Athens Activity Center**

912 W Pryor St, Athens, AL 35611

**Jackson County Council on Aging**

146 Rita Williams Dr, Scottsboro, AL 35769

**Where: Studio 60**

2200 Drake Ave. SW  
Huntsville, AL 35805

**Directions:** Call (256) 880-7080

**June 26, 2026 Events:**

Billiards

**Where: Morgan County Event Center**

259 Union Hill Rd  
Somerville, AL 35670

**Directions:** Call TBA

**June 17, 2026 Events:**

Nerf Throw and Frisbee Throw  
Shuffleboard

**Where: Victory Lanes**

1503 E Willow St  
Scottsboro, AL 35768

**Directions:** Call (256) 259-2695

**July 1, 2026:**

Bowling (additional \$10 fee)

**Do not fill out our District Form for the below  
events. They have separate forms & fees.**

Contact Sandi Wilson at 205-978-0163 for...

*3-on-3 Basketball Tournament  
Golf Singles and 2-man Scramble*

**The following event will compete  
ONLY at the State Games.  
Call Lynn Hixon (256) 845-8590, ext. 2  
by July 15 for more information or  
to register for this event:**

5K Run/Walk

You must qualify at **these** District games in order to compete at the State Games in  
**Trussville, AL October 5 – 8, 2026.**



# 2026 Masters Games of Alabama Entry Form

Please type or print all information

## DISTRICT 2

Last Name _____		First Name _____		M.I. _____													
Address _____		City _____		County _____		Zip _____											
(____) _____		Phone Number _____		Male _____		Female _____		Date of Birth _____									
E-mail Address: _____		How many years have you participated in Masters Games? _____															
Allergic to any medication? _____		Yes _____		No _____		If yes, type(s): _____											
District shirt size _____		S _____		M _____		L _____		XL _____		2XL _____		3XL _____					
Age Group (please check the age group you will be in on December 31 of this year)																	
50-54 _____		55-59 _____		60-64 _____		65-69 _____		70-74 _____		75-79 _____		80-84 _____		85-89 _____		90+ _____	
If you are affiliated with a senior center, recreation center, or other senior group, please print the name of the center below: _____																	

### Please list someone with a telephone for emergency contact:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone Number

### **Fees (please circle what you are paying):** *Make checks payable to "MG District 2".*

*You do **not** have to pay the "State" fees now. They can be paid after you complete the District Games. A form will be sent to you by August notifying you of all the events you qualified in for the State Games and any additional fees needed for State Games.*

*But, you must pay the "District Fees" when you turn in this form. This is due by May 15, 2026.*

**District Registration Fee: \$15**

**District Bowling Fee: \$10**

I wish to make a tax-deductible donation to *District 2 Masters Games of Alabama* for \$\_\_\_\_\_

For information regarding District Games,  
please contact:

Kylie Bolyard (256) 606-4352

Mail this to: DeKalb Co. Council on Aging  
Attn: Masters Games  
600 Tyler Ave. SE  
Fort Payne, AL 35967

**Please read and sign the back side, check the events you will be entering, then return form with fees.**

RELEASE AND AUTHORIZATION

IT IS STRONGLY URGED THAT INDIVIDUALS PARTICIPATE ONLY IN THOSE EVENTS FOR WHICH THEY ARE IN GOOD PHYSICAL CONDITION TO TAKE PART. IT IS STRONGLY RECOMMENDED THAT PARTICIPANTS CONSULT THEIR DOCTORS REGARDING PRACTICE, PREPARATION, AND COMPETITION IN THE MASTERS GAMES OF ALABAMA PROGRAM.

I recognize and understand that the preparation and the competition...

- may necessitate strenuous physical activity
➤ could possibly activate any unrecognized pre-existing disorders which I may have, thereby resulting in serious or life-threatening physical harm to me.

I, THE UNDERSIGNED, BEING OF LAWFUL AGE, DO HEREBY FOR HEIRS, MY EXECUTORS, ADMINISTRATORS, AND MYSELF, RELEASE THE Masters Games of Alabama, Inc., its agents and employees, and all the individuals, agencies, corporations or other entities sponsoring The Masters Games, from any and all liability for any loss, cost, damage, or injury of any kind which I may incur as a result in whole or in part of my participation in Masters Games.

This release covers, but is not limited to, all foreseen and unforeseen bodily and personal injuries, pain and suffering, mental anguish and property damage which I may incur as a participant in the Masters Games.

In addition, I hereby authorize the Masters Games of Alabama, Inc., its agents, and employees, and all individuals, agencies, corporations, or other entities sponsoring The Masters Games (hereby referred to collectively as "sponsors") to use, reproduce, and publish my name in any media advertising of the events and any and all pictures taken of me as a participant in the Masters Games. I further release the sponsors from any and all claims arising out of or connected with the use or publications of such pictures for business purposes or for any purposes as the sponsors may, in their sole discretion, determine. The sponsors have made no representations to me concerning the use of my picture. I understand that I will not receive any pay or other compensation from the sponsors for their use of my picture under their authorization.

I HAVE READ THE FORGOING RELEASE AND FULLY UNDERSTAND IT.

Signature

Date

Witness

Please check the events that you will participate in for District Masters Games this year.

Wednesday, 6/10/26 (Athens Rec Center):

- Domino Singles
Domino Doubles (partner: )
LUNCH

Friday, 6/12/26 (Athens Rec Center):

- Basketball Free Throw
Cornhole
Rook (partner: )
Softball Throw
LUNCH

Wednesday, 6/17/26 (Morgan Co. Event Center):

- Nerf Throw and Frisbee Throw
Shuffleboard

Wednesday, 6/24/26:

Choose one location for Table Tennis.

- at Jackson Co. COA
OR
at Athens Activity Center

Friday, 6/26/26 (Studio 60):

- Billiards

Wednesday, 7/1/26 (Scottsboro's Victory Lanes):

- Bowling (additional \$10 fee)

Registrations due May 15, 2026.