2019 Masters Games of Alabama District Entry Form Please type or print all information

district $\underline{4}$

Last Name	First Name	****		M.I.		
Address	City		County	Zij	p	
()	_					
Phone Number	<u></u>	Male Fema	ale	Date of B	irth	
E-mail Address:	How many ye:	ars have you pa	articipated in	ı Masters Ga	mes?	
Allergic to any medication?Yes	If yes, type(s):			11 81 81	
District shirt size (if we get them)		L	XL _	2XL	3XL	
Age Group (please check the age g	group you will be in o	n December 3	1, 2019)			
50-54 55-59 60-64 65-69 70-74 75-79 80-84 85-89 90+ If you are affiliated with a senior center, recreation center, or other senior group, please print the name of the center below:						
Please list someone with a telepho	ne for emergency co	ntact:				
Name	Ph	one Number			_	
Fees (Please circle what you are paying): Make checks payable to "Masters Games of Alabama". State Fees will be provided if you qualify. District Registration Fee: \$10.00						
For information regarding Dist Amanda Vingers 256-237-6741	rict Games, please	contact: M	C P	Masters Gam C/O EAR-AA P.O. Box 218 Anniston, AL	AA 36	
State Information I will attend the State Games in October if I qualify: □ Yes □ No I wish to make a tax-deductible donation to Masters Games of Alabama \$						
Check each Meal tha Monday Tuesday Wednesday Thursday	at you plan on eating v Dir Lunch Dir Lunch Dir	nner nner	te Masters G	iames.		
Please read and sign the back side	check the events vo	n will be enter	ring then re	eturn form v	with fees.	

RELEASE AND AUTHORIZATION

IT IS STRONGLY URGED THAT INDIVIDUALS PARTICIPATE ONLY IN THOSE EVENTS FOR WHICH THEY ARE IN GOOD PHYSICAL CONDITION TO TAKE PART. IT IS STRONGLY RECOMMENDED THAT PARTICIPANTS CONSULT THEIR DOCTORS REGARDING PRACTICE, PREPARATION, AND COMPETITION IN THE MASTERS GAMES OF ALABAMA PROGRAM.

I recognize and understand that the preparation and the competition...

- > may necessitate strenuous physical activity
- could possibly activate any unrecognized pre-existing disorders which I may have, thereby resulting in serious or lifethreatening physical harm to me.

I, THE UNDERSIGNED, BEING OF LAWFUL AGE, DO HEREBY FOR HEIRS, MY EXECUTORS, ADMINISTRATORS, AND MYSELF, RELEASE THE Masters Games of Alabama, Inc., its agents and employees, and all the individuals, agencies, corporations or other entities sponsoring The Masters Games, from any and all liability for any loss, cost, damage, or injury of any kind which I may incur as a result in whole or in part of my participation in the 2019 Masters Games.

This release covers, but is not limited to, all foreseen and unforeseen bodily and personal injuries, pain and suffering, mental anguish and property damage which I may incur as a participant in The Masters Games.

In addition, I hereby authorize the Masters Games of Alabama, Inc., its agents, and employees, and all individuals, agencies, corporations, or other entities sponsoring The Masters Games (hereby referred to collectively as "sponsors") to use, reproduce, and publish my name in any media advertising of the events and any and all pictures taken of me as a participant in the Masters Games. I further release the sponsors from any and all claims arising out of or connected with the use or publications of such pictures for business purposes or for any purposes as the sponsors may, in their sole discretion, determine. The sponsors have made no representations to me concerning the use of my picture. I understand that I will not receive any pay or other compensation from the sponsors for their use of my picture under their authorization.

•		- 1		
I HAVE READ T	HE FORGOIN	G RELEASE AND FU	JLLY UNDERSTAND IT.	
This is the	day of	2019		
				
Signature			Witness	

Please check the events that you will participate in for District Masters Games this year. **REGISTRATION** Due by June 3, 2019

Tuesday, June 11, 2019 (Anniston Senior Center)

12:00 Noon Billiards (ALL)

Wednesday, June 12, 2019 (Jacksonville Comm. Ctr)

8:15 - 9:00	Checkers (ALL)
8:15 – 9:30	Nerfball/Frisbee (ALL)
	Basketball Free Throw (ALL)
	Softball Throw (ALL)
9:30 - 9:45	Play-Offs
9:45 – 11:00	Shuffleboard (ALL)
10:30 - 11:30	Domino Singles (ALL)
11:00 - 11:30	Play-Offs
11:00 - 12:00	Lunch
12:00 Noon	Domino Doubles (ALL)
1:00	Rook (ALL)

Thursday, June 13, 2019 (Jacksonville Comm. Ctr)

9:00 - 12:00 Pickleball (ALL)

Thursday, June 13, 2019 (Oxford Civic Center)

9:00 – 11:00 Horseshoes (ALL)

Tuesday, June 11, 2019 (Coosa Valley YMCA)

Table Tennis – 8:30 (ALL) Coosa Valley YMCA 100 Walnut Street, Gadsden, AL 35901

☐ Swimming – 100 m Freestyle

Other Events held at State:					
	Golf Doubles (partner:				
	Golf Singles				
	5K Walk/Run				
	Bowling				
	Swimming – 25 m Backstroke				
	Swimming – 50 m Backstroke	You can			
	Swimming – 100 m Backstroke	only			
	Swimming – 25 m Breaststroke	choose			
	Swimming – 50 m Breaststroke	6			
	Swimming – 100 m Breaststroke	Swimming			
	Swimming – 25 m Freestyle	Events.			
	Swimming – 50 m Freestyle				

Contact Sandi Wilson at 205-661-1714 to register for... 3-on-3 Basketball Tournament

2019 Masters Games of Alabama Update

District 4 Games:

Where/When: Billiards June 11 (noon) at Anniston Senior Center

Pickleball June 13 (9:00 am) at Jacksonville Community Center

Horseshoes June 13 (9:00 am) at Oxford Civic Center

Other Events are June 12 at the Jacksonville Community Center

Table Tennis June 11 (8:30 am) Coosa Valley YMCA, 100 Walnut St, Gadsden, AL 35901

Events starred (*) at the bottom of page compete in October

Registrations Due: June 3, 2019

Contact: For more info, call Amanda Vingers at 256-237-6741.

Registration Forms and Schedules: Will be mailed around end of April.

State Games:

Dates: October 7 – 10, 2019

Location: Valley, AL

Schedule & Rule Changes: We expect they will be available at the end of April. They will be posted on our website at www.MastersGamesAlabama.org and our Facebook page at Masters Games of Alabama. They will also be mailed with your District info.















2019 State Events

*3-on-3 Basketball

*5K Run/Walk

Basketball Free Throw

Billiards

*Bowling

Checkers

Dominoes

Softball Throw

*Swimming

(25, 50, & 100 m

in Freestyle,

Backstroke,

& Breaststroke)

Table Tennis

(Doubles and Singles)

Frisbee Throw

*Golf (Singles and Doubles)

Horseshoes (Women 30'.

Men choose 30' or 40'.)

Nerfball Throw

Pickleball (Doubles & Mixed)

Rook



ALABAMA









